



STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION
Division of Human Resource Management
100 N. Stewart Street, Suite 200 | Carson City, Nevada 89701
Phone: (775) 684-0150 | www.hr.nv.gov

PERSONNEL COMMISSION

Meeting Notice

DATE: Friday, September 26, 2014

TIME: 9:00 a.m.

LOCATION: Legislative Counsel Bureau Grant Sawyer State Building
401 S. Carson St., Room 4100 555 E. Washington Ave., Room 4412E
Carson City, Nevada 89701 Las Vegas, Nevada 89101

The sites will be connected by videoconference. The public is invited to attend at either location. As video conferencing gives the Commission, staff and others flexibility to attend meetings in either Northern or Southern Nevada, handouts to the Commission on the day of the meeting might not be transmitted to the distant locations.

Notice: The Personnel Commission may address agenda items out of sequence to accommodate persons appearing before the Commission or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Commission may combine two or more agenda items for consideration, and the Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Agenda

- | | |
|----------------------------|--|
| FOR POSSIBLE ACTION | I. Call To Order, Welcome, Roll Call, Announcements |
| | II. Public Comment: No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020) Comments will be limited to three minutes per person and persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Commission Chair may elect to allow additional public comment on a specific agenda item when the item is being considered. |
| FOR POSSIBLE ACTION | III. Approval of Minutes of Previous Meeting dated July 11, 2014.....1-11 |

FOR POSSIBLE ACTION

IV. Individual Classification Appeal.....12-16

- A. Julia Bledsoe, Administrative Assistant IV
NSHE – Business Center North
- B. Siovhan Goldstein, Administrative Assistant III
Office of the State Treasurer

FOR POSSIBLE ACTION

V. Discussion and Approval of Proposed Class Specification Maintenance Review of Classes Recommended for Revisions and Abolishment.....17-67

- A. Engineering & Allied.....17-19
 - 1. Subgroup: Environmental & Land Use Services
 - a. 6.714 Chief of Planning and Development
- B. Fiscal Management & Staff Services.....20-38
 - 1. Subgroup: Prop Appraisal, Val & Acquisition
 - a. 07.406 Assistant Chief, Right-of-Way
 - b. 07.412 Right-of-Way Series
 - c. 07.428 Staff Specialist, Right-of-Way
 - 2. Subgroup: Intern Program
 - a. 07.673 Career Aid Series
 - 3. Subgroup: Public Information
 - a. 07.854 Chief Cultural Resource Manager
- C. Medical, Health & Related Services.....39-57
 - 1. Subgroup: Public Health Dental
 - a. 10.261 Dental Prosthetics Technician
 - 2. Subgroup: Environmental and Health Protection
 - a. 10.504 HIV/AIDS Program Manager
 - b. 10.514 Emergency Medical Services Rep Series
 - 3. Subgroup: Laboratory Services
 - a. 10.740 Radiological Technologist
- D. Regulatory & Public Safety.....58-67
 - 1. Subgroup: Licensing & Regulations
 - a. 11.412 Tort Claims Adjuster
 - b. 11.509 Plans Examiner Series

VI. Report of Uncontested Classification Changes.....68-70

Postings #23-14 & #24-14

VII. Discussion and Announcement of Dates for Upcoming Meetings – Next Meeting Scheduled for December 12, 2014; Discuss 2015.

VIII. Public Comment: No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020) Comments will be limited to three minutes per person and persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Commission Chair may elect to allow additional public comment on a specific agenda item when the item is being considered.

IX. Adjournment

If anyone has questions or wish to discuss in further detail, the items scheduled for this Commission meeting, please contact Shelley Blotter at (775) 684-0105.

We are pleased to make reasonable accommodations for individuals who wish to attend this meeting. If special arrangements or audiovisual equipment are necessary, please notify the Division of Human Resource Management in writing at 209 E. Musser Street, Room 101, Carson City, Nevada 89701 no less than (5) five working days prior to the meeting.

NOTE: CARSON CITY

Blasdel Building, 209 East Musser Street

Nevada Public Notice Website: <http://notice.nv.gov>

Division of Human Resource Management website:

www.hr.nv.gov

Nevada State Library & Archives Bldg. 100 N. Stewart Street

Nevada State Capitol Building, 101 N. Carson Street

LAS VEGAS

Grant Sawyer Building

555 E. Washington Street